

SAINT TIMOTHY'S ORDINARIATE CATHOLIC CHURCH

A COMMUNITY IN FORMATION OF THE PERSONAL ORDINARIATE OF THE CHAIR OF ST. PETER

OFFICE LOCATION/FELLOWSHIP: 1332 LONDONTOWN BLVD. STE 116, ELDERSBURG, MD
OFFICE PHONE: 410-552-8615 EMERGENCY NUMBER: 410-204-4298 WEBSITE: [HTTPS://WWW.STTIMSOCSP.CC](https://www.sttimsocsp.cc)



Second Sunday after Trinity

THE MOST REV. STEVEN J. LOPES, S.T.D.
BISHOP

THE REV. FR. ARMANDO G. ALEJANDRO, JR.
PAROCHIAL ADMINISTRATOR

MRS. MEGAN BOOZ
ADMINISTRATIVE ASSISTANT

Liturgical Schedule

Mass	Confessions
Sunday: 10:00am & 6:00pm	Sunday:
Tuesday: 6:30 pm	8:30am - 9:30am
Wednesday: 6:30 pm	4:30pm - 5:30pm
Thursday: 6:30 pm	Confessions & Adoration
Friday: 6:30 pm	Wednesday:
Saturday: 10:30am	5:00pm - 6:15pm

Weekly Offertory Collection

05/19/24 - \$2,618.00
05/26/24 - \$2,176.00
06/02/24 - \$2,194.00

The Month of June is dedicated to
the Sacred Heart of Jesus.



Upcoming open dates for mass intentions:

June: 19, 20, 21, 23, 25, 26, 27, 30
July: 2, 3, 4, 5, 7, 9, 10, 11, 14, 16, 17

To have a Mass offered for someone, email
Megan Booz at MBooz@sttimsocsp.cc.

FLOCKNOTE:



MINISTRIES



Donate Now



Asperges Me – See page 26

Introit *Factus est Dominus (Ps 18:19b,20,1)*

The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me. (Ps) I will love thee, O Lord, my strength: the Lord is my rock, my fortress and my Saviour. GLORY. The Lord...

Collect

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading *Genesis 3:9-15*

But the Lord God called to the man, and said to him, “Where are you?” And he said, “I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent beguiled me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.”

Gradual *Ad Dominum (Ps 120:1,2)*

When I was in trouble, I called upon the Lord: and he heard me.

V. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Second Reading *2 Corinthians 4:13-5:1*

Since we have the same spirit of faith as he had who wrote, “I believed, and so I spoke,” we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Gospel Acclamation *Domine Deus meus (Ps 7:1)*

Alleluia. Alleluia. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

Gospel *Mark 3:20-35*

And the crowd came together again, so that they could not even eat. And when his friends heard it, they went out to seize him, for they said, “He is beside himself.” And the scribes who came down from Jerusalem said, “He is possessed by Be-el’zebul, and by the prince of demons he casts out the demons.” And he called them to him, and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. “Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” And his mother and his brethren came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, “Your mother and your brethren are outside, asking for you.” And he replied, “Who are my mother and my brethren?” And looking around on those who

sat about him, he said, "Here are my mother and my brethren! Whoever does the will of God is my brother, and sister, and mother."

Offertory Antiphon *Domine, convertere (Ps 6:4)*

Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Offertory Hymn: Dear Lord and Father of Mankind

Dear Lord and Fa - ther_ of man - kind, for - give our fool - ish ways! Re -
In Sim - ple trust like_ theirs who heard, be - side the Syr - ian sea, the
5 O Sab - bath rest_ by__ Gal - i - lee! O calm of hills a - bove, where
clothe us in our right - ful mind, in pur - er lives thy ser - vice find, in__
gra - cious call - ing of the Lord, let us, like them, with - out a__ word, rise__
9 Je - sus knelt to share with thee the si - lence of e - ter - ni - ty in -
deep - er rev - erence, praise, in deep - er rev - erance, praise.
up and fol - low__ thee, rise up and fol - low thee.
-ter - pret - ed__ by__ love! in - ter - pret - ed by love!

4. Drop thy still dews of quietness,
till all our striving cease;
Take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm,
O still, small voice of calm

Prayer over the Offerings

Grant, O Lord, that the oblation which we consecrate unto thy Name may cleanse us from all our sins: and daily renew us to the attainment of heavenly life; through Jesus Christ our Lord. Amen.

Preface of the Lord's Day: God the Holy Spirit

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Communion Antiphon *Cantabo Domino (Ps 13:6)*

I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

Communion Hymn: Sing My Soul His Wondrous Love - 294

Postcommunion Prayer

O Lord, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee; that we may so continue to draw near unto the same, that, growing more and more in grace, we may attain in the end to everlasting life; through Jesus Christ our Lord. Amen

Recessional Hymn: Praise to the Lord - 279

Announcements:

Coming this Monday!

Summer Lecture Series by David Booz

Please join us for Saint Timothy's Summer Lecture Series: Introduction to the Sacramental Theology of Saint Thomas Aquinas. Lectures will take place on Monday evenings at 7:00pm starting on June 10 and ending on August 12. The lectures will be held in the parochial offices.

The Camino of Maryland

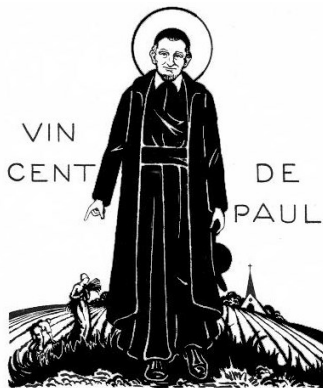
The Camino of Maryland is a 14-day pilgrimage that takes you from Point Lookout, MD to the Shrine of St. Elizabeth Ann Seton in Emmitsburg, MD from June 10-23. This 218-mile trek takes you through the beautiful landscapes of Maryland and shows how the Catholic faith tradition and education has come to help shape Maryland's culture. If you would rather complete a "short" leg of the pilgrimage, join the Weekend Camino 2 (2 days-27.3 mi.). Start at St. John the Evangelist in Frederick on June 22, and end at Shrine of St. Elizabeth Ann Seton in Emmitsburg on June 23.

Mom's Group

Come together with fellow mothers in the parish every Thursday from 10 am to 12 noon for camaraderie and connection. Children and infants of all ages are warmly invited to join us. Our meeting location varies by the week. For more information, please contact Megan at Megan.Booz96@gmail.com.

Men's Group

Join the men of Saint Timothy's on Saturday, June 15th beginning with Mattins in the parish offices at 8:30am and followed by mass at the church at 10:30am. For more information contact Eddie Mehl at EMehl@duck.com



Relics

Saint Vincent de Paul, born in 1581 in Pui, Gascony, was a pivotal figure in the Catholic Church, known for his profound impact on charity and social justice. From a young age, Vincent exhibited a strong inclination towards piety and learning, which led his father to secure him an education with the Franciscan friars. Vincent's intelligence and virtue caught the attention of a local patron who helped him pursue further studies in divinity at the University of Toulouse, where he was ordained a priest in 1600.

Vincent's life took a dramatic turn when he was captured by African pirates and sold into slavery in Tunis. His unwavering faith and virtuous conduct eventually led to his escape and return to France. Back in Paris, Vincent's devotion to serving the poor and sick became the cornerstone of his ministry. He founded the Congregation of the Mission, also known as the Lazarites or Vincentians, dedicated to evangelizing and aiding the rural poor.

One notable event was his mission in Folleville in 1617, where his preaching inspired many to make sincere confessions, marking the beginning of his organized missionary efforts. His deep compassion extended to establishing confraternities to aid the sick and poor, setting up hospitals, and creating educational programs for clergy and laypeople. He also co-founded the Daughters of Charity with Saint Louise de Marillac, a revolutionary step in women's active participation in charitable works.

Vincent's influence reached the highest circles, advising Queen Anne of Austria and playing a crucial role in ecclesiastical appointments. Despite his prominence, he remained humble, always emphasizing self-denial, humility, and the imitation of Christ's virtues. His ability to maintain serenity and kindness under pressure was a testament to his deep spiritual life.

Saint Vincent de Paul passed away on September 27, 1660. His legacy of charity and service continues to inspire, and he was canonized in 1737. He is venerated as the patron saint of charitable societies, reflecting his lifelong commitment to helping the needy and transforming lives through acts of love and compassion. Saint Vincent de Paul, pray for us.