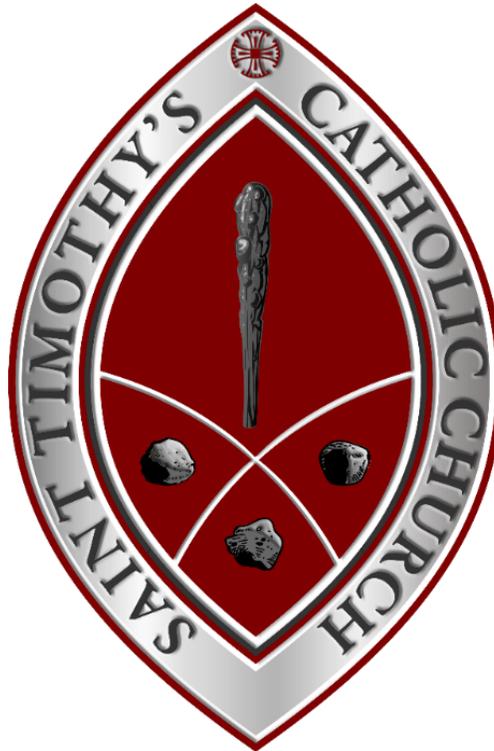


SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the
Personal Ordinariate of the Chair of Saint Peter*



PALM SUNDAY

The Second Sunday in Passiontide

Bishop: The Most Reverend Steven J. Lopes, S.T.D.

Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.

Priests in Residence: Rev. Fr. John Worgul & Rev. Fr. David Ousley

Mass Times:
Wednesday, 6:30 pm
Sunday, 10 am

**Confession & Adoration of the
Blessed Sacrament:**
Wednesday, 5 pm - 6:15 pm

**Holy Hour with Devotions to
the Sacred Heart and Evensong:**
First Friday of Each Month, 7
pm

Website: <https://www.sttimsocsp.cc/>

Facebook: <https://www.facebook.com/StTimsSykesville>

Flocknote: <https://SaintTimothysOrdinariate.flocknote.com>



PALM SUNDAY

The Celebrant, wearing red vestments, goes to a suitable place outside the chancel, together with the Sacred Ministers and servers, where at least the greater part of the faithful can see the rite.

ANT.
VII

H Osanna * fí-li-o David: benedíc-tus qui ve-nit in nómine Dómini. Rex

Is- ra- ðl: Hosáanna in excélsis.

✠ In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Then the Priest shall sing or say:

The Lord be with you. **People: And with thy spirit.**

Let us pray. Assist us mercifully with thy help, O Lord God our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. Amen.

The Reading of the Gospel *Matthew 21:1-11*

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." This took place to fulfil what was spoken by the prophet, saying, "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

The Blessing of the Palms

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, almighty, everlasting God, for and with thy whole creation; but especially do we praise thee,

at this time, for the mighty acts whereby thou hast redeemed us, through thy Son Jesus Christ our Lord. And we beseech thee, O Lord, send thy blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King, the same thy Son Jesus Christ our Lord, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Then shall the Priest bless the branches with hands extended, saying the following prayer:

Let us pray. Increase, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless ✠ these branches; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ our Saviour, and through him enter into everlasting gladness; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

Then shall the Priest, placing incense in the thurible, sprinkle the branches with holy water and then cense them.



Introit *Domine, ne longe (Ps 22:19,21,1)*

O Lord, remove not thy succour afar from me; have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry. (Ps) My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint? O Lord...

Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading *Isaiah 50:4-7*

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame.

Tract after the First Reading *Deus, Deus meus (Ps 22:1-8,17b,18,21,23,31,32)*

My God, my God, look upon me: why hast thou forsaken me,
and art so far from my health and from the words of my complaint?

☩ O my God, I cry in the day-time, but thou hearest not: and in the night season also I take no rest.
 ☩ And thou continuest holy: O thou worship of Israel.
 ☩ Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
 ☩ They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
 ☩ But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.
 ☩ All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,
 ☩ He trusted in God, that he would deliver him: let him deliver him, if he will have him.
 ☩ They stand staring and looking upon me:
 ☩ They part my garments among them, and cast lots upon my vesture.
 ☩ Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.
 ☩ O praise the Lord, ye that fear him: magnify him all ye of the seed of Jacob.
 ☩ My seed shall serve him: they shall be counted unto the Lord for a generation.
 ☩ They shall come, and the heavens shall declare his righteousness unto a people that shall be born,
 whom the Lord hath made.

Second Reading *Philippians 2:6-11*

Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore, God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Tract *Christus factus est (Phil 2:8,9)*

Christ became obedient for our sakes unto death: even the death of the Cross. ☩ Wherefore God also hath highly exalted him: and given him the Name which is above every name.

Gospel *Matthew 26:14-27:66*

N. = Narrator, ☩ = Christ, S. = Speakers other than Christ.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

N. At that time: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

S. "What will you give me if I deliver him to you?"

N. And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

S. "Where will you have us prepare for you to eat the passover?"

N. He said,

☩ "Go into the city to such a one, and say to him, 'The Teacher says, My time is at hand; I will keep the passover at your house with my disciples.'"

N. And the disciples did as Jesus had directed them, and they prepared the passover. When it was evening, he sat at table with the twelve disciples; and as they were eating, he said,

☩ "Truly, I say to you, one of you will betray me."

N. And they were very sorrowful, and began to say to him one after another,

S. "Is it I, Lord?"

N. He answered,

☩ "He who has dipped his hand in the dish with me, will betray me. The Son of man goes as it is written of him, but woe to that man by whom the Son of man is betrayed! It would have been better for that man if he had not been born."

N. Judas, who betrayed him, said,

S. "Is it I, Master?"

N. He said to him,

✠ "You have said so."

N. Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said,

✠ "Take, eat; this is my body."

N. And he took a chalice, and when he had given thanks he gave it to them, saying,

✠ "Drink of it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I shall not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

N. And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them,

✠ "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee."

N. Peter declared to him,

S. "Though they all fall away because of you, I will never fall away."

N. Jesus said to him,

✠ "Truly, I say to you, this very night, before the cock crows, you will deny me three times."

N. Peter said to him,

S. "Even if I must die with you, I will not deny you."

N. And so said all the disciples. Then Jesus went with them to a place called Gethsemane, and he said to his disciples,

✠ "Sit here, while I go yonder and pray."

N. And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them,

✠ "My soul is very sorrowful, even to death; remain here, and watch with me."

N. And going a little farther he fell on his face and prayed,

✠ "My Father, if it be possible, let this chalice pass from me; nevertheless, not as I will, but as thou wilt."

N. And he came to the disciples and found them sleeping; and he said to Peter,

✠ "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

N. Again, for the second time, he went away and prayed,

✠ "My Father, if this cannot pass unless I drink it, thy will be done."

N. And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

✠ "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

N. While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

S. "The one I shall kiss is the man; seize him."

N. And he came up to Jesus at once and said,

S. "Hail, Master!"

N. And he kissed him. Jesus said to him,

✠ "Friend, why are you here?"

N. Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him,

✠ “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?”

N. At that hour Jesus said to the crowds,

✠ “Have you come out against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.”

N. Then all the disciples forsook him and fled. Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

S. “This fellow said, ‘I am able to destroy the temple of God, and to build it in three days.’”

N. And the high priest stood up and said,

S. “Have you no answer to make? What is it that these men testify against you?”

N. But Jesus was silent. And the high priest said to him,

S. “I adjure you by the living God, tell us if you are the Christ, the Son of God.”

N. Jesus said to him,

✠ “You have said so. But I tell you, hereafter you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.”

N. Then the high priest tore his robes and said,

S. “He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?”

N. They answered,

S. “He deserves death.”

N. Then they spat in his face, and struck him; and some slapped him, saying,

S. “Prophecy to us, you Christ! Who is it that struck you?”

N. Now Peter was sitting outside in the courtyard. And a maid came up to him, and said,

S. “You also were with Jesus the Galilean.”

N. But he denied it before them all, saying,

S. “I do not know what you mean.”

N. And when he went out to the porch, another maid saw him, and she said to the bystanders,

S. “This man was with Jesus of Nazareth.”

N. And again he denied it with an oath,

S. “I do not know the man.”

N. After a little while the bystanders came up and said to Peter,

S. “Certainly you are also one of them, for your accent betrays you.”

N. Then he began to invoke a curse on himself and to swear,

S. “I do not know the man.”

N. And immediately the cock crowed. And Peter remembered the saying of Jesus, “Before the cock crows, you will deny me three times.” And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned,

he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

S. "I have sinned in betraying innocent blood."

N. They said,

S. "What is that to us? See to it yourself."

N. And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

S. "It is not lawful to put them into the treasury, since they are blood money."

N. So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor; and the governor asked him,

S. "Are you the king of the Jews?"

N. Jesus said to him,

✠ "You have said so."

N. But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

S. "Do you not hear how many things they testify against you?"

N. But he gave him no answer, not even to a single charge; so that the governor wondered greatly. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

S. "Whom do you want me to release for you, Barabbas or Jesus who is called Christ?"

N. For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much

over him today in a dream." Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

S. "Which of the two do you want me to release for you?"

N. And they said,

S. "Barabbas."

N. Pilate said to them,

S. "Then what shall I do with Jesus who is called Christ?"

N. They all said,

S. "Let him be crucified."

N. And he said,

S. "Why, what evil has he done?"

N. But they shouted all the more,

S. "Let him be crucified."

N. So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

S. "I am innocent of this righteous man's blood; see to it yourselves."

N. And all the people answered,

S. "His blood be on us and on our children!"

N. Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying,

S. "Hail, King of the Jews!"

N. And they spat upon him, and took the reed and struck him on the head. And when they had mocked

him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. As they were marching out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

S. "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

N. So also the chief priests, with the scribes and elders, mocked him, saying,

S. "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, 'I am the Son of God.'"

N. And the robbers who were crucified with him also reviled him in the same way. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

✠ "Eli, Eli, la'ma sabach-tha'ni?"

N. that is,

✠ "My God, my God, why have you forsaken me?"

N. And some of the bystanders hearing it said,

S. "This man is calling Eli'jah."

N. And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

S. "Wait, let us see whether Elijah will come to save him."

N. And Jesus cried again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

S. "Truly this was the Son of God!"

N. There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed. Mary Magdalene and the other Mary were there, sitting opposite the sepulchre. Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

S. "Sir, we remember how that imposter said, while he was still alive, 'After three days I will rise again.' Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

N. Pilate said to them,

S. "You have a guard of soldiers; go, make it as secure as you can."

N. So they went and made the sepulchre secure by sealing the stone and setting a guard.

The Creed is said. The Penitential Rite is omitted.

Offertory Improperium (Ps 69:21,22)

Thy rebuke hath broken my heart, and I am full of heaviness; I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Prayer over the Offerings

Grant, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. Amen.

Preface of Passiontide

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for the redemption of the world by the death and Passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Fractioning Rite

Priest:

People:



Christ our Passover is sacrificed for us; * Therefore let us keep the feast.

Communion Antiphon Pater, si non potest (Mt 26:42)

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Postcommunion Prayer

Grant, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ our Lord. Amen.



ANNOUNCEMENTS

Fellowship

This week's fellowship will take place at Fr. Armando's Rectory located at 6049 Kennard Ct., Eldersburg, MD 21784.

Saint Timothy's Weekly Collection

3/5/2023 - \$4,033.75
3/12/2023 - \$1,945.00
3/19/2023 - \$2,594.00
3/26/2023 - \$2,361.45

Mass Intentions

Sunday, April 2 - Parishioners of Saint Timothy's
Wednesday, April 5 - ✠ Alfred Mehl
Sunday, April 9 - Parishioners of Saint Timothy's
Wednesday, April 12 - Greg & Deborah Dorsch

Holy Week Schedule

April 2 - Palm Sunday Mass 10 AM
Today
April 5 - Holy Wednesday Confessions, Adoration, and Mass 5 & 6:30 PM
April 6 - Maundy Thursday Mass 7 PM
Adoration to follow until 12 AM.
Sign Up for an adoration time on the Flocknote.
Fr. Armando will hear confessions following Maundy Thursday Mass till Midnight.
April 7 - Good Friday Liturgy 3 PM
April 8 - Easter Vigil Mass 7:45 PM
April 9 - Easter Morning Mass 10 AM

Maundy Thursday Mass

Fr. Armando will hear confessions following Maundy Thursday Mass till Midnight.

Spy Wednesday Tenebrae

Saint Timothy's will have a Tenebrae Service following the Wednesday Evening Mass in Holy Week. Tenebrae means "darkness" or "shadows", and it refers to the chanting of matins/lauds of the Divine Office on the 3 days leading up to Easter Sunday in the evening in anticipation.

There is a candle "hearse" at the front, shaped like a triangle, with 15 candles. As each psalm is completed, 1 candle is extinguished, until only the lone candle at the top is left. The candles on the high altar are extinguished while the Benedictus is chanted, and then the famous "Christus Factus est" chant is sung at the end, while the candle representing Christ is hidden, so there is total darkness.

Then, traditionally, a "loud noise or commotion" (the strepitus) is made, represents the convulsion of nature following the death of Christ; the chaos of the world without a savior. This is done usually by banging books on the pews for several seconds, until the "Christ candle" is returned to view again. Then all commotion ceases. And all depart in silence & darkness.

World Day of Prayer for Vocations

World Day of Prayer will be observed on Sunday, April 30, 2023 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

St. Timothy's will be observing the World Day of Prayer with a Holy Hour for vocations on Sunday, April 30, at 7:00 PM.