

# SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the  
Personal Ordinariate of the Chair of Saint Peter*



## THE FOURTH SUNDAY IN LENT *LÆTARE SUNDAY*

Bishop: The Most Reverend Steven J. Lopes, S.T.D.

Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.

Priests in Residence: Rev. Fr. John Worgul & Rev. Fr. David Ousley

**Mass Times:**  
Wednesday, 6:30 pm  
Sunday, 10 am

**Confession & Adoration of the  
Blessed Sacrament:**  
Wednesday, 5 pm - 6:15 pm

**Holy Hour with Devotions to  
the Sacred Heart and Evensong:**  
First Friday of Each Month, 7  
pm

*Website: <https://www.sttimsocsp.cc/>*

*Facebook: <https://www.facebook.com/StTimsSykesville>*

*Flocknote: <https://SaintTimothysOrdinariate.flocknote.com>*

## THE FOURTH SUNDAY IN LENT

### *Lætare Sunday*

#### **Introit** *Laetare Ierusalem (Is 66:10,11; Ps 122:1)*

Rejoice with Jerusalem; and be glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. (Ps) I was glad when they said unto me: We will go into the house of the Lord. **GLORY.** Rejoice with...

#### **The Decalogue**

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's wife. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house, nor any thing that is his. **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

#### **Collect**

Grant, we beseech thee, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace, may mercifully be relieved; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

#### **First Reading** *1 Samuel 16:1b,6-7,10-13a*

In those days: The Lord said to Samuel, "Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord sees not as man sees; man looks on the outward appearance, but the Lord looks on the heart." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here." And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the Lord said, "Arise, anoint him; for this is he." Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the Lord came mightily upon David from that day forward.

**Gradual** *Laetatus sum (Ps 122:1,7)*

I was glad when they said unto me: we will go into the house of the Lord. ☩. Peace be within thy walls: and plenteousness within thy palaces.

**Second Reading** *Ephesians 5:8-14*

Brethren: once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

**Tract** *Commovisti (Ps 60:2,4b,5)*

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. ☩. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

**Gospel** *John 9:1-41*

At that time: As Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He

said, "Lord, I believe"; and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and that those who see may become blind." Some of the Pharisees near him heard this, and they said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

**Offertory *Laudate Dominum (Ps 135:3,6)***

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

**Prayer over the Offerings**

We beseech thee, O Lord, mercifully to have respect unto these our oblations: that they may be profitable unto us for our increase in all godliness, and for the attainment of everlasting salvation; through Jesus Christ our Lord. Amen.

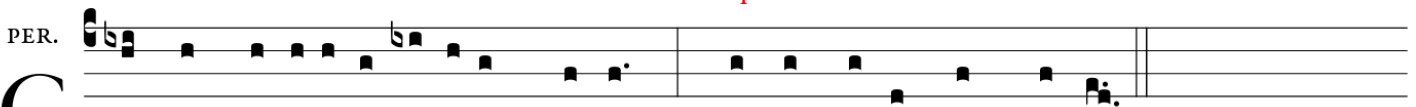
**Preface of Lent**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fulness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Fractioning Rite**

Priest:

People:



PER. **C** hrist our Passover is sacri-ficed for us; \* Therefore let us keep the feast.

**Communion Antiphon *Lutum fecit (Jn 9:6,11,38)***

The Lord spat on the ground and made clay of the spittle: and he anointed mine eyes, and I went and washed, and I received sight and believed in God.

**Postcommunion Prayer**

O Most merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee; that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness; through Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS

### Fellowship

This week's fellowship will take place at Fr. Armando's Rectory located at 6049 Kennard Ct., Eldersburg, MD 21784.

### Saint Timothy's Weekly Collection

3/5/2023 - \$4,033.75

3/12/2023 -

### Mass Intentions

**Sunday, March 19** - Pro Populo

**Wednesday, March 22** - ✠ Norris and Delores Matthews, Jr.

**Sunday, March 26** - Pro Populo

**Wednesday, March 29** - Richard Lowney

N.B. - There are no open dates in March, April, May, or June.

### Holy Week Schedule

**April 2** - Palm Sunday Mass 10 AM

**April 5** - Holy Wednesday Confessions, Adoration, and Mass 5 & 6:30 PM

**April 6** - Maundy Thursday Mass 7 PM

*Adoration to follow until 12 AM. Sign Up for an adoration time on the Flocknote.*

**April 7** - Good Friday Liturgy 3 PM

**April 8** - Easter Vigil Mass 7:45 PM

**April 9** - Easter Morning Mass 10 AM

### Bishop's Appeal

As members of a larger family of Catholics in the Ordinariate, we are given the opportunity to support our shared mission of evangelization through the Bishop's Appeal. St. Timothy's has a goal of \$7000 for this year's appeal. Your gift cultivates additional vocations to the priesthood and religious life, provides administrative support to our parishes, broadens Ordinariate-wide communications, supports parish development across the Ordinariate ... and much more. Thank you for your support! Visit [ordinariate.net/bishops-appeal](http://ordinariate.net/bishops-appeal) or pick up a pledge card and envelope today.

### Meeting Notice

Saint Timothy's will have a joint meeting of the Parish Council, Finance Council, and the Corporators this week on Thursday, March 23 at 7:00 PM. The meeting will be at Fr. Armando's Rectory, 6049 Kennard Ct., Eldersburg, MD 21784.

### Cleaning Day

There will be a Parish Cleaning Day on the afternoon of this Saturday, March 25, the solemnity of the Annunciation of the Lord. Please come to help prepare the building from 1-3 PM as we head into Passiontide.

### Women's Morning Retreat at Mount Calvary

Mark your calendars for Mount Calvary Ordinariate Church's Women's Retreat on Saturday, March 25, 2023, from 9:00am-1:00pm. The day will begin with Mass, end with Benediction, and include plenty of time for silent prayer and confessions. Silence follows as Dr. Margaret McCarthy points us to our participation in redemption.

### World Day of Prayer for Vocations

World Day of Prayer will be observed on Sunday, April 30, 2023 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

St. Timothy's will be observing the World Day of Prayer with a Holy Hour for vocations on Sunday, April 30, at 7:00 PM.