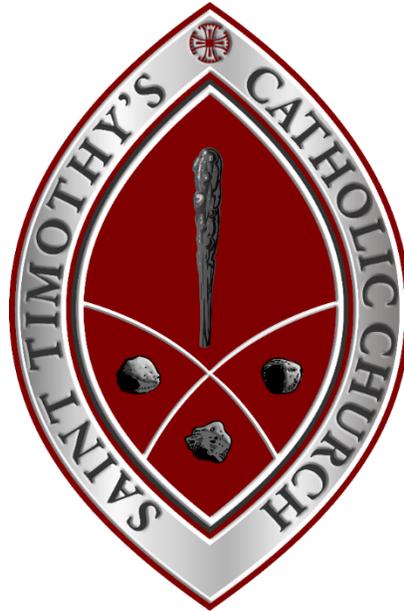


# SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the  
Personal Ordinariate of the Chair of Saint Peter*



## THE SECOND SUNDAY AFTER THE EPIPHANY

Bishop: The Most Reverend Steven J. Lopes, S.T.D.  
Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.  
Transitional Deacon: Rev. Br. Thomas Skamai, C.O.  
Presider: Rev. Fr. John E. Worgul

Mass Times:  
Wednesday, 6:30 pm  
Sunday, 10 am

Confession & Adoration of the  
Blessed Sacrament:  
Wednesday, 5 pm - 6:15 pm

Website: <https://www.stimsocsp.cc/>  
Facebook: <https://www.facebook.com/StTimsSykesville>

## THE SECOND SUNDAY AFTER THE EPHIPHANY

### **Introit** *Omnis terra (Ps 66:3,1)*

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O Most Highest. (Ps) O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious. GLORY. All the...

### **Collect**

Almighty and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### **First Reading** *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

### **Gradual** *Misit Dominus (Ps 107:20,21)*

The Lord sent his word and healed them: and they were saved from their destruction. V. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

### **Second Reading** *1 Corinthians 12:4-11*

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

### **Alleluia** *Laudate Deum (Ps 148:2)*

Alleluia. Alleluia. Praise the Lord, all ye Angels of his: praise him, all his host. Alleluia.



**Gospel** *John 2:1-11*

There was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

**Offertory** *Iubilare Deo universa terra (Ps 66:1,14)*

O be joyful in God, all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul. Alleluia.

**Prayer over the Offerings**

We beseech thee, O Lord: that thou wouldest vouchsafe to sanctify these our oblations, and to cleanse us from the defilement of all our iniquities; through Jesus Christ our Lord. Amen.

**Preface of the Epiphany**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Communion Antiphon** *Dicit Dominus (Jn 2:7,8,9,10)*

The Lord saith unto them, Fill the jars with water and take some to the steward of the feast: when the steward of the feast tasted the water now become wine, he saith to the bridegroom, Thou hast kept the good wine until now; this was the first sign Jesus did in the presence of his disciples.

**Postcommunion Prayer**

Increase, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly Sacraments, may by thy grace be made ready to receive the benefits which thou dost promise; through Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS

### Fellowship

This week's fellowship will take place at McGivney Hall at Saint Joseph Catholic Community. All are invited to bring a dish to share! 915 Liberty Road, Eldersburg, MD 21784.

### The Solemnity of Saint Timothy

Saint Timothy's will celebrate its patronal feast day on Sunday, January 30<sup>th</sup>! To celebrate this great feast, we will be hosting a dinner for the parishioners and friends of Saint Timothy's on Saturday, January 29<sup>th</sup> at the Saint Joseph Catholic Community Chaminade Center. We will have a solemn Mass on Sunday Morning and conclude the feast with a Holy Hour and Evenson on Sunday Evening. Please visit our website to sign up for the Saturday Evening Dinner. All are welcome to celebrate our great patron!

### Saint Timothy's Weekly Collection

1/2/2022 - \$895

1/9/2022 - \$589

### Mass Intentions

**Sunday, January 16** - For the Parishioners of Saint Timothy's Church

**Wednesday, January 19** - ✠ Azuzena  
"Zenny" Winterling

**Sunday, January 23** - For the Parishioners of Saint Timothy's Church

**Wednesday, January 26** - Teresa Fabich

If you would like to have a Mass offered for someone, please e-mail Father Armando at [fr.armando.alejandro@ordinariate.net](mailto:fr.armando.alejandro@ordinariate.net) with the Person's Name, whether they are living or deceased, and the potential date you would like to have the Mass offered. The suggested donation to the Church is \$10, but do not let that be a deterrent to having a Mass offered for a loved one.

Mass Cards are available for purchase for \$5. The Mass Cards are made by the All Saints Sisters of the Poor in Catonsville. For more information or to purchase a Mass Card, please email Fr. Alejandro.

### Institution of Acolytes

The Ordinariate will host a training and institution of Acolytes at the Cathedral of Our Lady of Walsingham in Houston, TX on the weekend of April 29 through May 1, 2022.

The acolyte is instituted for service at the altar and to assist the Priest and Deacon. It is his place principally to prepare the altar and the sacred vessels and, if necessary, to distribute the Eucharist to the faithful as an extraordinary minister.

For more information or to apply to become an instituted acolyte, please visit

<https://www.stimsocsp.cc/acolyte>

### March for Life

The 2022 National March for Life will be held in downtown DC on Friday, January 21st around 1 pm. There will be an Ordinariate Mass before the March at 9 am at the Historic Saint Ignatius Church (2401 Brinkley Road, Fort Washington, MD). After Mass, all will then head out to the Southern Avenue Metro station to get downtown. If you can't march, please pray for an end to abortion.

### Week of Prayer for Christian Unity

The week, in the period stretching from January 18th to the 25th, marks the Octave of Prayer for Christian Unity. Established by Father Paul Wattson of Graymoor and the Anglican Friars of the Atonement in 1908 just before their corporate reconciliation with the Roman Catholic Church, this Week of Prayer for Unity was devised to link the feasts of the Chair of St. Peter (then celebrated on January 18) and the Conversion of St. Paul (January 25). The Octave has been endorsed by several Popes and testifies to the proven conviction that genuine ecumenism finds fulfillment in fidelity to the See of Peter. Let us continue to pray for full, visible, and sacramental unity of all Christians!