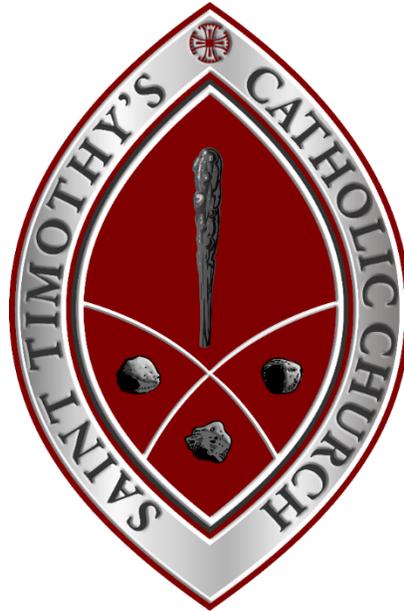


# SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the  
Personal Ordinariate of the Chair of Saint Peter*



## THE THIRD SUNDAY AFTER THE EPIPHANY

*Sunday of the Word of God*

Bishop: The Most Reverend Steven J. Lopes, S.T.D.  
Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.  
Transitional Deacon: Rev. Br. Thomas Skamai, C.O.

Mass Times:  
Wednesday, 6:30 pm  
Sunday, 10 am

Confession & Adoration of the  
Blessed Sacrament:  
Wednesday, 5 pm - 6:15 pm

Website: <https://www.stimsocsp.cc/>  
Facebook: <https://www.facebook.com/StTimsSykesville>

## THE THIRD SUNDAY AFTER THE EPHIPHANY

### **Introit** *Adorate Deum (Cf. Ps 97:7,8,1)*

All ye Angels of God, fall down, and worship before him: Sion heard, and was exceeding joyful, and the daughters of Judah were glad. (Ps) The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. GLORY. All ye...

### **Collect**

Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### **First Reading** *Neh 8:2-4a, 5-6, 8-10*

In those days: Extra the priest brought the law before the assembly, both men and women and all who could hear with understanding, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra the scribe stood on a wooden pulpit which they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people; and when he opened it all the people stood. And Ezra blessed the Lord, the great God; and all the people answered, "Amen, Amen," lifting up their hands; and they bowed their heads and worshiped the Lord with their faces to the ground. And Ezra and the Levites read from the book, from the law of God, clearly; and they gave the sense, so that the people understood the reading. And Nehemi'ah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions to him for whom nothing is prepared; for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

### **Gradual** *Timebunt gentes (Ps 102:15,16)*

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.  
V. When the Lord shall build up Sion: and when his glory shall appear.

### **Second Reading** *1 Corinthians 12:12-30*

Brethren: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the organs in the body, each one of them, as he chose. If all were a single organ, where would the body be? As it is, there are many parts, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the parts of the body which seem to be weaker are indispensable, and those parts of the body which we think less honorable we invest with the greater honor, and our unrepresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so adjusted the body, giving the greater honor to the inferior part, that there may be no discord in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

**Alleluia** *Laudate Deum (Ps 148:2)*

Alleluia. Alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

**Gospel** *Luke 1:1-4; 4:14-21*

Inasmuch as many have undertaken to compile a narrative of the things which have been accomplished among us, just as they were delivered to us by those who from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theoph'ilus, that you may know the truth concerning the things of which you have been informed. And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "*The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.*" And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Offertory** *Dextera Domini (Ps 118:16,17)*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

**Prayer over the Offerings**

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord.

**Preface of the Epiphany**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

**Communion Antiphon** *Comedite (Neh 8:10)*

Go, eat fat meats, drink sweet wine, and send portions to them that have not prepared for themselves: because it is the holy day of the Lord, and be not sad; for the joy of the Lord is our strength.

**Postcommunion Prayer**

O Lord, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same; through Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS

### Fellowship

This week's fellowship will take place at Fr. Armando's Rectory located at 6049 Kennard Ct., Eldersburg, MD 21784.

### The Solemnity of Saint Timothy

Saint Timothy's will celebrate its patronal feast day on Sunday, January 30<sup>th</sup>! To celebrate this great feast, we will be hosting a dinner for the parishioners and friends of Saint Timothy's on Saturday, January 29<sup>th</sup> at the Saint Joseph Catholic Community Chaminade Center. We will have a solemn Mass on Sunday Morning and conclude the feast with a Holy Hour and Evenson on Sunday Evening. Please visit our website to sign up for the Saturday Evening Dinner. All are welcome to celebrate our great patron!

### Saint Timothy's Weekly Collection

1/9/2022 - \$589

1/16/2022 - \$3,229

### Mass Intentions

**Sunday, January 23** - For the Parishioners of Saint Timothy's Church

**Wednesday, January 26** - Teresa Fabich

**Sunday, January 30** - For the Parishioners of Saint Timothy's Church

**Wednesday, February 2** - Ricky Brady

If you would like to have a Mass offered for someone, please e-mail Father Armando at [fr.armando.alejandro@ordinariate.net](mailto:fr.armando.alejandro@ordinariate.net) with the Person's Name, whether they are living or deceased, and the potential date you would like to have the Mass offered. The suggested donation to the Church is \$10, but do not let that be a deterrent to having a Mass offered for a loved one.

Mass Cards are available for purchase for \$5. The Mass Cards are made by the All Saints Sisters of the Poor in Catonsville. For more information or to purchase a Mass Card, please email Fr. Alejandro.

### Institution of Acolytes

The Ordinariate will host a training and institution of Acolytes at the Cathedral of Our Lady of Walsingham in Houston, TX on the weekend of April 29 through May 1, 2022.

For more information or to apply to become an instituted acolyte, please visit

<https://www.stimsocsp.cc/acolyte>

### Octave of Prayer for Christian Unity

In the Name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.

"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." (John 17. 21)

**January 23:** The restoration of lapsed Catholics to the sacramental life of the Church.

"I say unto thee, that thou art Peter. And upon this Rock I will build My Church." (Matthew 16:18) Let us Pray. O Lord Jesus Christ, who didst say unto thine Apostles: Peace I leave with you, my Peace I give unto you; look not upon our sins but on the faith of thy Church, and vouchsafe to grant unto her that peace and unity which are agreeable to thy will. Who livest and reignest God for ever and ever. Amen.

### The Solemnity of Saint Timothy

Next weekend is the patronal feast day of Saint Timothy!

**Saturday** - Patronal Feast at SJCC (Visit <https://www.stimsocsp.cc/events-and-news> to register)

**Sunday** - Solemn Mass at 10 am

- Evenson and Holy Hour at 5 pm