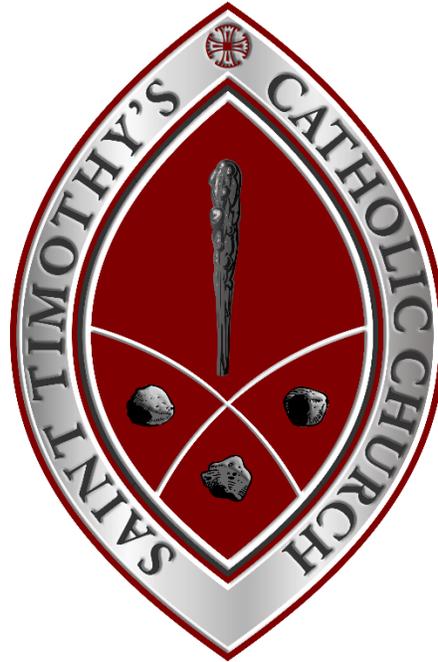


SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the
Personal Ordinariate of the Chair of Saint Peter*



THE PRESENTATION OF THE LORD *Candlemas*

Bishop: The Most Reverend Steven J. Lopes, S.T.D.

Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.

Priests in Residence: Rev. Fr. John Worgul & Rev. Fr. David Ousley

Mass Times:
Wednesday, 6:30 pm
Sunday, 10 am

Confessions and Adoration of the
Blessed Sacrament:
Wednesday, 5 pm - 6:15 pm

Holy Hour with Devotions to the
Sacred Heart and Evensong:
First Friday of Each Month, 7 pm

Website: <https://www.sttimsocsp.cc/>

Facebook: <https://www.facebook.com/StTimsSykesville>

Flocknote: <https://SaintTimothysOrdinariate.flocknote.com>

The Presentation of the Lord - Candlemas

The Priest, wearing a white cope, or vested in alb and stole, shall go to bless the candles, which shall be set on a table, before the altar or at the Epistle corner.

✠ In the Name of the Father, and of the Son and of the Holy Spirit. **℟. Amen.**

℣. The Lord be with you. **℟. And with thy spirit.**

Let us pray. Almighty and everlasting God, who as on this day didst suffer thine Only Begotten Son to be presented in the temple and to be received in the arms of Saint Simeon: we humbly beseech thy mercy; that like as we thy servants, taking these candles, do seek to light them and bear them to the glory of thy Name, so thou wouldest vouchsafe to bless ✠ and sanctify ✠ the same; that we being made worthy of offering them unto thee, our Lord and our God, and being enkindled with the holy flame of thy most gracious charity, may be found meet to be presented before thee in the temple of thy glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

Then shall the Priest, placing incense in the thurible, sprinkle the candles with holy water and then cense them. The Priest then distributes the candles to the Ministers and servers in the Sanctuary. Then the candles are distributed to the congregation. During the distribution of the candles, the choir sings the Cantic Nunc Dimittis:

Cantic *Nunc dimittis* (Lk 2:29-32)

Ant.
8.

Lumen * ad reve-la-ti-ónem génti-um : et gló-ri-am
plébis tú-æ Isra-ël. *Cant.* Nunc dimíttis sérvum tú-um, Dó-
mine, * secúndum vérbum tú-um in páce. Lúmen.
Qui-a vidérunt ócu-li mé-i * sa-lu-tá-re tú-um. Lúmen.
Quod parásti * ante fáci-em ómni-um popu-lórum. Lúmen.
Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto. Lúmen.
Sicut é-rat in princí-pi-o, et nunc, et semper, * et in sá-
cu-la sæcu-lórum. Amen. Lúmen.

Antiphon. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Lord, now lettest thou thy servant depart in peace: according to thy word.

Ant. To be a light...

For mine eyes have seen thy salvation: which thou hast prepared before the face of all people.

Ant. To be a light...

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father... As it was in the beginning...**Ant.** To be a light...

Towards the end of the distribution, the servers light the candles of the Ministers, the candles of the congregation, and the candles on the altar. Then the Priest shall say:

Let us pray. We beseech thee, O Lord, mercifully to hear the prayers of thy people: that this observance, whereby we do thee outward honour year by year, may by the light of thy grace bring forth fruit inwardly in our souls; through Jesus Christ our Lord. **Amen.**

The procession is formed in the usual manner. The Deacon or Priest, standing at the altar and facing the People, sings or says:

℣. Let us go forth in peace. ℟. **In the Name of Christ. Amen.**

Introit *Suscepimus (Ps 48:8,9,1)*

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. (Ps) Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. **GLORY. We have...**

Collect

Almighty and everliving God, we humbly beseech thy majesty: that, as thine Only Begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading *Malachi 3:1-4*

Thus says the Lord God: "Behold, I send my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple; the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, till they present right offerings to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years."

Gradual *Suscepimus (Ps 48:8,9,7)*

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. ℣. Like as we have heard, so have we seen in the city of our God: even upon his holy hill.

Second Reading *Hebrews 2:13-18*

Since the children share in flesh and blood, Jesus himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that he is concerned but with the descendants of Abraham. Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. For because he himself has suffered and been tempted, he is able to help those who are tempted.

Alleluia *Senex puerum*

Alleluia. Alleluia. The old man carried the Child: but the Child governed the old man. Alleluia.

Gospel *Luke 2:22-40*

When the time came for their purification according to the Law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said,

“Lord now let your servant depart in peace, according to your word; for my eyes have seen your salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.” And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against and a sword will pierce through your own soul also, that thoughts out of many hearts may be revealed.” And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favour of God was upon him.

Offertory *Diffusa est gratia (Ps 45:2b)*

Full of grace are thy lips: because God hath blessed thee for ever.

Offertory Hymn: Lift Up Your Heads - 484

Prayer over the Offerings

O Lord, we beseech thee mercifully to hear our prayers: and that these gifts which we offer unto thy divine majesty may be an acceptable offering in thy sight, do thou show forth on us the succour of thy loving-kindness; through Jesus Christ our Lord. Amen.

Preface of the Epiphany

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:



Communion Antiphon *Responsum accepit Simeon (Lk 2:26)*

It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

Communion Hymn: Of the Father's Love Begotten - 20

Postcommunion Prayer

Grant, we beseech thee, O Lord our God: that these holy mysteries, which thou hast given unto us for the assurance of our salvation, may, by the intercession of Blessed Mary ever-Virgin, both in this life and in that which is to come, be profitable unto us for the healing of our souls; through Jesus Christ our Lord. Amen.

Recessional Hymn: Immortal, Invisible - 301