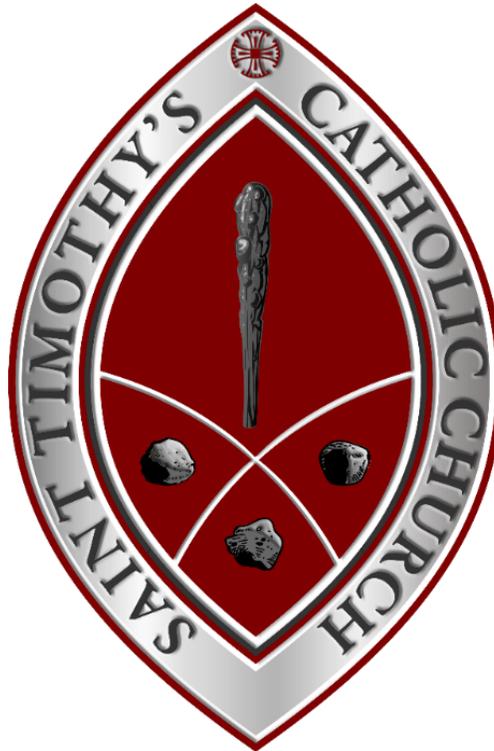


SAINT TIMOTHY'S CATHOLIC CHURCH

*A Community in Formation of the
Personal Ordinariate of the Chair of Saint Peter*



MAUNDY THURSDAY *The Mass of The Lord's Supper*

Bishop: The Most Reverend Steven J. Lopes, S.T.D.

Parochial Administrator: Rev. Fr. Armando G. Alejandro, Jr.

Priests in Residence: Rev. Fr. John Worgul & Rev. Fr. David Ousley

Mass Times:
Wednesday, 6:30 pm
Sunday, 10 am

**Confession & Adoration of the
Blessed Sacrament:**
Wednesday, 5 pm - 6:15 pm

**Holy Hour with Devotions to
the Sacred Heart and Evensong:**
First Friday of Each Month, 7
pm

Website: <https://www.sttimsocsp.cc/>

Facebook: <https://www.facebook.com/StTimsSykesville>

Flocknote: <https://SaintTimothysOrdinariate.flocknote.com>

MAUNDAY THURSDAY

Introit *Nos autem gloriari (Gal 6:14; Ps 67:1)*

We should glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection, through whom we are saved and delivered. (Ps) God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us. GLORY. We should...

At this Mass the Gloria is sung. The bells are rung while the hymn is being sung and, when it is finished, they remain silent until the Gloria of the Easter Vigil.

Collect

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us we beseech, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading *Exodus 12:1-8, 11-14*

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.

Gradual *Christus factus est (Phil 2:8,9)*

Christ became obedient for our sakes unto death: even the death of the Cross.

℣. Wherefore God also hath highly exalted him: and given him the Name which is above every name.

Second Reading *I Corinthians 11:23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Tract *Ab ortu solis (Mal 1:11; Prov 9:5)*

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles. ℣. And in every place incense shall be offered unto my Name: and a pure offering. ℣. Come, eat of my bread, and drink of the wine: which I have mingled.

Gospel *John 13:1-15*

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not all of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you.

Offertory Antiphon *Dextera Domini (Ps 118:16,17)*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Prayer over the Offerings

Grant, we beseech thee, O Lord, Holy Father, almighty and everlasting God: that he may render our sacrifice acceptable in thy sight; who as on this day commanded his disciples, saying, Do this in remembrance of me; even Jesus Christ our Lord. Amen.

Preface of Passiontide

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for the redemption of the world by the death and Passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

Communion Antiphon *Hoc Corpus (1 Cor 11:24,25)*

This is my Body, which is broken for you; this cup is the new testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me.

Postcommunion Prayer

O Lord our God, who hast refreshed us with this lifegiving sustenance, we beseech thee: that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ our Lord. Amen.

Procession to the Altar of Repose

Rite for the Stripping of the Altar

The candles are extinguished. The Priest, vested in alb and purple stole, stands before the altar accompanied by the Ministers and servers. The Priest or, if necessary, the cantor, says or sings the antiphon and Psalm 22. During the psalm, the altar is stripped.

Antiphon: They part my garments among them: and cast lots upon my vesture.

Deus, Deus meus (Ps 22)

My God, my God, look upon me: why hast thou forsaken me, and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not: and in the night season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

He trusted in the Lord, that he would deliver him: let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born: thou art my God even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: strong bulls of Bashan close me in on every side.

They gape upon me with their mouths: as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou bringest me into the dust of death.

For many dogs are come about me: and the council of the wicked layeth siege against me.

They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

They part my garments among them: and cast lots upon my vesture.

But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

Deliver my soul from the sword: my darling life from the power of the dog.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

For he hath not despised nor abhorred the low estate of the poor: he hath not hid his face from him; but when he called unto him he heard him.

My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's: and he is the Governor among the nations.

All such as be fat upon earth: have eaten and worshipped.

All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

My seed shall serve him: they shall be counted unto the Lord for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born: whom the Lord hath made.

Ant. They part my garments among them: and cast lots upon my vesture.

The Priest, Ministers and servers return to the sacristy without ceremony. Adoration will continue till midnight when the Blessed Sacrament is reposed.